| ٨                            | 11550           | URI  | DI        | VIS        | ION OF HEA                                | LTH STAND   | ARD, CEI                                     | LIVELCATE                                  | <b>∑F</b> *DEATH                  | ୁ<br>ଅଧି                              | 1943-62-                         | 013216                              |
|------------------------------|-----------------|--|-----------|------------|---|---|--|--|-----------------------------------|---------------------------------------|----------------------------------|-------------------------------------|
| 20 101 11717                 | -               | •  | ٠.        | Rs         | gistration District No                    | 318   | ary Registration                             | timety 100                                 | Registraria                       |                                       | STATE FILE                       | NUMBER                              |
| DO NOT WRITE<br>ON THIS STUB | AM              | AENDED   |           |            | LED APR                                   | 6 1969  |  |  |                                   |                                       |                                  |                                     |
| VS 300                       | ا وا            | 1 1  | 1         | 1.         | PLACE OF DEATH  a. COUNTY                 |   |  |  |                                   |                                       | resed lived. If institution      | on: Residence before<br>admission)  |
| Rev. 4/59                    |                 |  | 1 1       | _          | b. CITY (If outside corr                  | porate limits, give TOWNS                         | HIP only)                                    | Length of stay in 1b                       | c. CITY                           |                                       |                                  | Inside Limits                       |
|                              | AMENDED         |  |           |            | TOWN St. I                                | Louis, Missou                                     | ri   | 10 days                                    | OR<br>TOWN                        | St. Louis                             |                                  | Yes (द्वर No □                      |
| 1                            | اسا             | 11   | 1 1       | _          | c. FULL NAME OF (If N                     | NOT in hospital, give locat                       |  | Inside Limits                              | d. STREET<br>ADDRESS              |                                       | cutside, give location)          | Reside on Farm                      |
| 2 21                         | 4               |  |           |            | HOSPITAL OR INSTITUTION LU                | itheran Hospi                                     | t <u>al</u>                                  | Yes 🙀 No 🗅                                 | ADDRESS                           | <i>5</i> 655 Sut                      | herland                          | Yes □ No 🖟                          |
| 3                            | /1              | T-1-   | 7 1       | 3.         | NAME OF DECEASED (Type or print)          | First 2   | , ,  | Middle                                     | Last                              | 4. DATE<br>OF                         | Month Da                         | •                                   |
| 4                            | .               |  | 1 1       |            | (Type or print)                           | Maxmillian  |  | John                                       | Sperber                           | DEATH                                 |                                  | 25, 1962                            |
| 4 0                          | . 1 1           |  |           | 5.         | SEX                                       | 6. COLOR OR RACE                                  | 7. Married 4                                 |  |                                   | · · · · · · · · · · · · · · · · · · · | oirthday) IF UNDER 1 Y Months Da |                                     |
| 5 /                          |                 |  |           | 10         | M USUAL OCCUPATION (                      | W China Market                                    |  | BUSINESS OR INDUST                         | 11-0-1707                         |                                       | ! I                              | <u> </u>                            |
| 6                            | <u>s</u>        |  |           | 10.        | during most of working                    | life, even if retired)                            | Į.   |  | i i                               |                                       | 1                                | OF WHAT COUNTRY                     |
| 7 1                          |                 |  |           | 136        | Dept. Manage                              | er  | General                                      | L CADLE<br>OTHER'S MAIDEN NAI              | <u>ivalmeyer</u><br><sub>ME</sub> | Illinois                              | U.S.                             | ·A ·                                |
| · - /                        | FOLLOWS         |  |           | C          | harles Sperb                              | er  | Ce   | therine Sp                                 | ellmeyer                          | Ka                                    | thryn Bender                     | Sperber                             |
| . 8 <i>t</i>                 | AS              |  |           | 15         | WAS DECEASED EVED                         | IN II S APMED EDDCESS                             | 14 50  | OCIAL SECURITY NO.                         |                                   |                                       | Address                          |                                     |
| 9                            |                 |  |           | <u>''N</u> | O (If y                                   | /es, give wer or dates of a                       | iervice,                                     |  | Mrs. K                            | athryn B.                             | Sperber 565                      | 55 Sutherland                       |
| 10                           | AR              |  | ż         | ĺ          | 18. CAUSE OF DEATH (                      | (Enter only one cause per<br>DEATH WAS CAUSED BY: | line fo                                      |  | $\Omega$                          | 10                                    |                                  | INTERVAL BETWEEN<br>ONSET AND DEATH |
|                              | 용물              | 1  | Š         |            |   | IMMEDIATE CAUSE (a)                               |  | remos                                      | - PE                              | v eu                                  | -                                |                                     |
| .11                          | RECORD<br>AD OF |  | DOCUMENT  | -          |   |   |  |  |                                   |                                       | 0                                |                                     |
| 185-0                        | Sils            | 11   |           | 1          | Condition<br>which gav                    | ve rise to  | )  |  |                                   | 11                                    |                                  | <del></del>                         |
| 13                           | Ĕ               |  | -         |            | above ca<br>stating th<br>lying cau       | nuse (a),<br>ne under-<br>use last. DUE TO (c     | :}   |  |                                   | 1634                                  |                                  |                                     |
|                              | 집               |  |           | 8          |   | OTHER SIGNIFICANT CO                              | ONDITIONS CO                                 | NTRIBUTING TO DEA                          | ATH but not related               | to the terminal                       | PART III. If decease             | d was female was                    |
| اسے ما                       | হ               |  |           | ICATION    | Rulen                                     | more n  | Naco   | 1 cells                                    | lem                               |                                       | ·                                | □ No □ Unknown                      |
|                              | AMENDMENT       |  |           |            | 0 - 0 - 1                                 | 200. ACCIDENT SUICIDE                             | HOMICIDE                                     | 20b. DESCRIBE HO                           | OW INJURY OCCUR                   | RED. (Enter nature of                 | injury in PART I or PAR          |                                     |
|                              |                 |  |           |            |   |   | <u>/                                    </u> |  |                                   |                                       |                                  |                                     |
| , z                          | ₹               | 1  | 11        | EDICAL     | 20c. TIME OF Hour INJURY a.m.             | Month, Day, Year                                  |  | •  |                                   |                                       |                                  |                                     |
| C INK<br>RIBBON              |                 |  |           | *          | p.m.<br>20d. INJURY OCCURRED              | 20e. PLACE  | OF INJURY (e.g                               | ., in or about home,<br>ffice bldg., etc.) | 20f. CITY, TOWN,                  | OR LOCATION                           | COUNTY                           | STATE                               |
|                              |                 |  |           |            | WHILE AT WORK [                           | ☐ farm, fo  | actory, street, of                           | fice bldg., etc.)                          |                                   |                                       |                                  |                                     |
| A P P P                      | READ            |  |           |            | 21. I attended the dece                   | ased from 3-15-6                                  | <u> </u>                                     |  | lus 2 5                           | and last saw her al                   | ive on Man                       | . 2.5                               |
|                              |                 |  |           |            | Death occurred at_                        | 11;   | 00am   | m on 1                                     |                                   |                                       | f my knowledge, from th          | ne causes stated.                   |
| USE BLAC<br>OR<br>IYPEWRITER | знопгр          |  | ь<br>Б    |            | 226. SIGNATURE                            | 7 400   | De or title)                                 | - 0 70                                     | 226. ADDRESS                      | 2 11 10                               | / 16                             | 22c. DATE SIGNED                    |
|                              | [종]             |  | 1         | !          | Store                                     | カカナ   | ne   | more M                                     | ع لار                             | > 4 //                                | Grand                            | 1/27/1                              |
| ĺ                            | o<br>S          | <del>                                     </del> | M         | 234        | . BURIAL, CREMATION,<br>REMOVAL (Specify) | 23b. DATE   |  | OF CEMETERY OR CE                          |                                   | ì                                     | (City, town, or county)          | (State)                             |
|                              | Ž               |  | AFFIDAVIT | H          | ETOVAL FUNERAL DIRECTOR                   | 3-28-62<br>ADD                                    | Mt.  | Hope Cemet                                 | <b>tery</b><br>ATE RECD. BY LOCAL |                                       | uis County.                      | M1880uri .                          |
|                              | ITEM            |  | BY /      |            |   |   |  | 1" M/                                      |                                   | ( A 7 )                               | Smith.                           | M.D.                                |
|                              |                 | <u> </u>   |           | _ [1       | OLEMETOTER C                              | OLONIAL MORTI                                     | JAKI   | SAMWIF                                     |                                   |                                       |                                  | <del></del>                         |

STATEMENT BY LICENSED EMBALMER

| or by                                  | Student Embalmer No         |
|--|-----------------------------|
| or by                                  |                             |
| working under my personal supervision. |                             |
| Student                                | _ Signed / am An unduj      |
| Signature of Student Embalmer          |                             |
|  | Licensed Embalmer No. 4/94  |
|  | 1/1 Description             |
|  | P. O. Address Fr. Foul 1100 |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting. If this body is not embalmed, fact should be so stated above.